



## REGISTRATION FORM

### Kansas Secretary of State 6th Ad Astra Archery Tournament

A joint effort with the Kansas Department of Wildlife, Parks and Tourism

**April 30, 2016** at MacLennan Park  
(May 1 in case of inclement weather)

Archer's Name: \_\_\_\_\_ Archer's Grade: \_\_\_\_\_ Age: \_\_\_\_\_

Parent or Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Please Check One Mode of Training: (If Other Program, name the program and come early for tournament rules instruction.)

☐ NASP Program ☐ Other Archery Program: \_\_\_\_\_

School or Organization Name: \_\_\_\_\_

School or Organization Address: \_\_\_\_\_

School or Organization Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Who will accompany the archer: \_\_\_\_\_ E-mail: \_\_\_\_\_

☉ The archer's T-shirt and medallion are included in the **registration fee** of **\$15** which must accompany this form.

☉ **Additional T-shirts** may be ordered for family or friends at the cost of **\$15 each**, added to the registration fee.

☉ All T-shirts must be picked up at the tournament and will not be shipped.

Number of each size:

Youth: S\_\_\_ M\_\_\_ L\_\_\_ XL\_\_\_ Adult: S\_\_\_ M\_\_\_ L\_\_\_ XL\_\_\_ XXL\_\_\_

A box lunch will be available for pre-purchasing with this registration form for **\$7.50** per lunch. Lunches include your choice of a Ham and Swiss or Turkey and Provolone Sandwich, chips, pickle, cookie, and either water or soda.

Number of lunches:

Sandwich choice: Ham and Swiss\_\_\_ Turkey and Provolone\_\_\_

Drink choice: Water\_\_\_ Soda\_\_\_

Fill out this registration form completely. Registration forms and fees, T-shirt orders, and lunch orders **MUST** be received no later than **April 7, 2016**. *No T-shirt or lunch will be ordered if registration is received after the deadline.* Make check or money order payable to: **Ad Astra Archery Tournament Inc.**, mailed to P.O. Box 1012, Topeka, KS 66601.

For more information visit [www.sos.ks.gov/archery](http://www.sos.ks.gov/archery) or contact:

**Craig McCullah**

Email: [craig.mccullah@sos.ks.gov](mailto:craig.mccullah@sos.ks.gov)

Phone: (785) 296-4580

Cell: 785-249-4661

or

**Lara Murphy**

Email: [lara.murphy@sos.ks.gov](mailto:lara.murphy@sos.ks.gov)

Phone: (785) 296-0082

*Please proceed to the next page.*



**Kansas Secretary of State**  
**6th Ad Astra Archery Tournament**

By completing and signing this registration form I certify that I have read and understand the 2016 Tournament Rules, and that the above-named archer has participated in a National Archery in the Schools Program (NASP<sup>®</sup>) curriculum or other acceptable archery training *prior* to competing in this tournament, will abide by all tournament rules, and has my permission as parent/guardian to participate in the Secretary of State Ad Astra Archery Tournament.

Further, in consideration of the above-named archer's admission to the Secretary of State Ad Astra Archery Tournament, and other good and valuable consideration, the receipt of which is acknowledged by the undersigned, I hereby release, discharge, indemnify and hold harmless the State of Kansas, the Office of the Secretary of State, Ad Astra Archery Tournament Inc. and their agents, employees and independent contractors from any and all liability, claims, demands or causes of action, for personal injury and/or property damage or loss which are in any way connected with the above-named archer's participation in this tournament, including attorneys fees and costs incurred to enforce this agreement.

I also agree to expulsion from the tournament if I or my child should continually or willfully fail to observe safety procedures and tournament rules. I enter into this release agreement voluntarily and on behalf of my heirs, administrators and assigns.

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Parent/Guardian